Jesus' Last Words to the World

(A Study of the Gospel of John; Message #51) John 12:44-50

- A. In the preceding verses (12:36-43), John shared a few of his reflections
- B. Now John shares Jesus' last sermon to the world as a summary of his teaching

JESUS' CRY (12:44-45)

- A. Jesus "crying out" gives this passage a sense of urgency
- B. Jesus says that believing in him is [actually] believing in God

"No one has seen the Father before, but God the only Son, who is at the very heart of the Father, he has explained God." (John 1:18)

- C. Ultimately, everyone has to make a decision about who Jesus is
 - 1. If Jesus is just a rabbi who talks about God, you don't have to believe in him
 - 2. But if Jesus is the absolute reflection of God then we better pay attention

JESUS' LIGHT (12:46)

- A. Light attracts attention
- B. Light is designed to guide us to our destination

"You are going to have the light just a little longer, walk while you have the light..."

(John 12:35)

- C. Light dispels darkness; light always overpowers darkness
- D. Light will ultimately conquer death

"God reveals the deep things of darkness and brings deep shadows into the light"
(Job 12:22)

JESUS' GRACE (12:47)

- A. It may have appeared Jesus has been judging people all along
 - 1. Jesus now says he wasn't judging anyone as much as he was warning them
 - 2. Jesus says his purpose was to save, not judge
- B. Yet many people still think of God as a monster
 - 1. God is your Father; he is your Friend
 - 2. Jesus says so; and Jesus knows him best

JESUS' TRUTH (12:48)

- A. On that last day, people will be reminded of the opportunities they had to hear Jesus' Words and embrace them
- B. On that last day, Jesus' initial Words of grace and warning will become Words of judgment and condemnation
- C. Jesus "begs" his listeners: Don't wait to listen to me until the last day
 - 1. Today it is a gracious Word of grace and warning
 - 2. On the last day, it will be a condemning Word of Judgment

JESUS' WORD (12:49-50)

- A. Jesus is the Word of God in the flesh! (12:49)
 - 1. Again, Jesus wants us to know that when we are listening to his Words, we are listening to the very words of God
 - 2. In studying Jesus' Words we are studying the very Words of our immortal, invisible Creator God
- B. Jesus' Word is the Father's Command (12:50a)
 - 1. What God commands to be said is as important as anything that can be said
 - 2. In the very words of Jesus, we find Life in its most enduring way!

"I know that his commandment is life everlasting!" (Augustine)

- 3. If the Son's Words bring eternal life, and the Father's Command brings eternal life, then the Father's Command brings deep, lasting life
- C. In Jesus' words we have God's Words (12:50b)
- 1. Jesus has now made the same claim in numerous ways, numerous times
- 2. In Jesus' Words, now faithfully recorded by John, we have nothing less awesome than the very personal Word of the God of the universe
- D. Jesus is our lighthouse. It is up to you,...