

b. Scripture says marriage is a _____ between the _____ and _____

"A cord of three strands is not easily broken" (Ecclesiastes 4:12)

PURITY

A. The verse continues: "...and the marriage bed (should be) kept _____..."

1. The marriage bed should not be spoiled, _____ or cheapened...
2. Our sexuality is a constant source of mystery, wonder, and joy throughout our life; but _____ intimacy is confined to _____

B. The _____ of this command reaches in two directions:

1. First by implication, it speaks to _____ - _____ impurity/defilement
2. Second, it clearly speaks to maintaining marriage _____ and _____

C. Keeping the marriage bed pure is God's _____ - not his _____

JUDGMENT

A. Always honor and never defile the God-instituted _____ of marriage

"Do not be deceived: neither the sexually immoral nor idolaters nor adulterers ...shall inherit the kingdom of God" (1 Corinthians 6:9-10)

B. The threat of judgment is _____ because God _____ what we're doing

1. He gives us fair and multiple _____: "Stop! Don't go there!"
2. The punishment is clear: you will not enter into the _____ of _____

GRACE

A. God says, "My _____ is _____!" This is a hard saying...

1. God never says "Stick with it!" without reminding us _____ will be _____
2. Of the four key words, the greatest word is _____, because it is only by God's grace that we can be what God wants us to be
 - a. It is only by grace that marriage can be _____, that _____ can be maintained, and that God's _____ can be avoided
 - b. But God reminds us his _____ is sufficient; his _____ always follows our repentance, and _____ comes when we follow God's will
 - c. The most important person in our marriage must be the most important person in all of our life - _____

B. Jesus is standing at the door of your heart _____, will you let him _____?



FIRST CUTLERVILLE

Christian Reformed Church

JUNE 16, 2019

9:30am service

Everlasting God

Rejoice In All Your Works

Mighty To Save

Lead Me Guide Me

Offering: General Fund & Christian Education

Scripture: Matthew 19:1-9 (pg. 1528); Hebrews 13:4 (pg. 1878)

Message: "The Bedroom"

~ Pastor Doug Kamstra

Family Prayer Song

We Are Marching In The Light Of God

5:00pm service

He Has Made Me Glad

O Come, My Soul, Sing Praise To God

When We Walk With The Lord

Offering: Christian Schools

Scripture: John 12:27-36 (pg. 1672)

Message: "Its Triumph"

~Pastor Doug Kamstra

How Great Thou Art

Lord, Dismiss Us With Your Blessing

Going Onward Blessing



Welcome

We are glad that you came to First Cutlerville today. We gather in God's presence to praise, pray, and learn from God's Word - all for God's glory! Please take a moment to sign the LinkIn when passed down the row.

Children

- Nursing Room - Has two rockers and a changing table.
- Nursery - Children ages birth to 3 years old are welcome in the nursery.
- Kids' Corner - We love having your younger children in worship with us, but if they need a little break there is a selection of toys available under the first set of mailboxes on your right when coming out of the Worship Center labeled Nursery Nook. There are two tables with kid friendly activities. The audio of the service is able to be heard in this area.
- Busy Bags - We know sitting through a whole service can be difficult at times, so there are quiet activity bags available at the entrances to the Worship Center. Return the bags at the end of service.

For our offering, we pass the offering plate once. If you would like to give to the General Fund, place your offering in an envelope found in the seats and label it General Fund. All loose offerings will go towards the special offering.

- Sunday, June 16 AM Christian Ed Fund
- Sunday, June 16 PM Christian Schools
- Sunday, June 23 AM Pine Rest Patient Assistance
- Sunday, June 23 PM Race Relations

Sermon Outlines for the AM and PM services are on the media stands.

A Master Calendar of all events is located on the church website.

Prayer is an important part of life at First Cutlerville CRC. We invite you to join us for a time of prayer before the morning service in the Prayer Room. Prayer teams are also available after the morning service to pray with and for you.

THE BEDROOM

(My Heart, Christ's Home; Message Six)
Matthew 19:1-9; Hebrews 13:4

A. Marriage Test

1. If you have to ask your spouse if he or she loves you, something is wrong with your marriage. (a) true (b) false
2. What is the most common problem for couples today? (a) sex (b) money (c) communication
3. Who breaks off love relationships more often? (a) men (b) women
4. In marriage is it normal for one spouse to not be physically attracted to the other for extended periods of time? (a) yes (b) no
5. Jealousy is more likely to be a sign of (a) love (b) insecurity (c) competitiveness
6. Who lives longer? (a) Married people (b) Single people
7. Can a person be deeply in love with two people at the same time? (a) yes (b) no
8. Do people expect too much from their marriage (a) yes (b) no
9. Who copes better with loneliness in the absence of love? (a) husbands (b) wives
10. Commitment is essential to a good love relationship (a) true (b) false

B. Robert Munger, in *My Heart, Christ's Home*, pictures Jesus asking to come in and check out our _____ (intimate relationships)

HONOR

A. "Honor" is the initial focus of this text: "_____ should be honored by all"

1. First, marriage is precious because it was _____ by _____
2. Second, the word "marriage" here references the wedding _____, and underscores marriage is two people living together "until _____ do them part"
3. Third, the words, "among all," not only refer to "all" _____, but also to all situations, all _____, and all circumstances

C. It is no secret that we live in a society that has issues with _____ marriage

1. First, our world is indifferent to its God-ordained _____
2. Second, our world is indifferent to the _____ of a marriage
3. Third, our world places their emphasis on the _____ and their _____
4. Fourth, our world sees marriage as a _____ between two people that can be easily broken rather than as a _____ between two parties...
 - a. We see marriage as an arrangement between a _____ and _____

